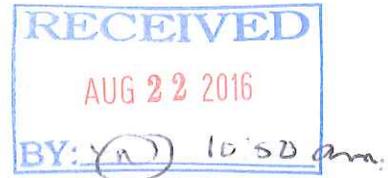


**POLITICAL COMMITTEE**  
**CITY OF**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY



1. Committee to Elect Jon Thompson for Mayor  
Full Name of Committee  
1037 E. LAUREN LANE  
Address  
Coolidge AZ 85128 PINAL 520-705-2853  
City ZIP Code County Phone

2. \_\_\_\_\_  
Sponsoring Organization or Candidate and office  
Jon Thompson / Mayor of Coolidge  
Name of Candidate and Office Sought (if applicable)  
JThompson555@msn.com 520-723-7471  
E-Mail Address Fax#

3A. ID#  
CAND-2016-01

**4. REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	497.83	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	200.00	200.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	697.83	
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0	0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	437.06	
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	260.77	

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Committee to Elect Jon Thompson for Mayor  
 3. Report covering period from 6-1-16 Thru 8-18-2016

2. ID#  
CAND-2016-01

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	200.00	200.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	200.00	
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	200.00	
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	200.00	
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	437.06	
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	437.06	
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	437.06	
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Jon Thompson

Type or Print Name of Treasurer

[Signature]

Signature of Treasurer or Candidate or Designating Individual

8/21/16

Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

CAD-2016-01

1. Committee Name Committee to Elect Jon Thompson for Mayor

3. Report covering period from \_\_\_\_\_ thru \_\_\_\_\_

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>FARMS</td> <td>FIRMA</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1800 W. Highway 287 AZ 85194</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>CASA GRANDE</td> <td>AZ</td> <td>85194</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>FARMER</td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI	FARMS	FIRMA		STREET ADDRESS			1800 W. Highway 287 AZ 85194			CITY	STATE	ZIP	CASA GRANDE	AZ	85194	OCCUPATION	EMPLOYER		FARMER			7-8-16	\$ 200.00	\$ 200.00
LAST	FIRST	MI																										
FARMS	FIRMA																											
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OCCUPATION	EMPLOYER																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]																											

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#  
 CTRND-2016-01

1. Committee Name Committee to Elect Jon Thompson For Mayor

3. Report covering period from \_\_\_\_\_ thru \_\_\_\_\_

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP PRINT SIGN EXPRESS 623 E. FLORENCE BLVD CASA GRANDE, AZ 85122 DESCRIPTION OF ITEMS OR SERVICES PURCHASED RE-ELECT POSTERS, VINYL STICKERS LETTER HEAD (PAPER), BUSINESS CARDS	7-5-16	\$313.06
4b.	NAME, ADDRESS, CITY, STATE AND ZIP COOLIDGE MAIN POST OFFICE COOLIDGE AZ 85128 DESCRIPTION OF ITEMS OR SERVICES PURCHASED STAMPS/POSTAGE	8-1-16	\$94.00
4c.	NAME, ADDRESS, CITY, STATE AND ZIP BANK OF THE WEST PO BOX 2830 OMAHA NE 68103-2830 DESCRIPTION OF ITEMS OR SERVICES PURCHASED	JUNE, July, AUG 2016 \$ 10.00 mo SERVICE Account fee	\$ 30.00
4d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		437.06

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit