

**POLITICAL COMMITTEE**

CITY OF \_\_\_\_\_

**CAMPAIGN FINANCE REPORT**

2016 August/November Regular Election

FOR OFFICE USE ONLY

RECEIVED  
AUG 23 2016  
BY: [Signature] 1:22 p.m.

1.

*Elect Jacquie Hendriks Henry for Council*  
 Full Name of Committee  
 444 W. Seagrave Ave  
 Address  
 Woodbridge Az 85128  
 City ZIP Code County  
 5207237388

2.

Sponsoring Organization or Candidate and office  
*Jacquie Hendriks Henry City Council*  
 Name of Candidate and Office Sought (if applicable)  
*Jacquiehendriks@bmail.com*  
 E-Mail Address

3A. ID#  
 CAND-2016-04

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

5.

**SUMMARY**

- 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)
- 5b Cash on Hand at the Beginning of this Reporting Period
- 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)
- 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]
- 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]
- 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)
- 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]

Column A Total This Reporting Period	Column B Election Period Total To Date
6	
\$ 500.00	
\$ 570.00	
\$ 570.00	
0	
\$ 125.03	
\$ 384.97	

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Elect Jacques Henri Henry for City Council *Costed*

2. ID# CAND 2016-04

3. Report covering period from 11/1/15 Thru 11/1/15

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	500.00	
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	500.00	
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	500.00	
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)	10.00	
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	510.00	
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	125.03	
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	125.03	
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	125.03	
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Jacques Henri Henry  
Type or Print Name of Treasurer

Jacques Henri Henry  
Signature of Treasurer or Candidate or Designating Individual

8-23-16  
Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#  
**CAND-2016004**

*Coolidge city*

1. Committee Name **Elect Jacqui Hendrie-Henry for Council**  
 3. Report covering period from **June 1, 2014 - Aug 18, 2014**

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	LAST FIRST MI <b>Hendrie-Henry Jacqui C.</b> STREET ADDRESS <b>444 W. Seagoe Ave</b> CITY STATE ZIP <b>Coolidge AZ 85128</b> OCCUPATION EMPLOYER <b>Retired</b>	<b>4-8-14</b>	<b>100<sup>00</sup></b>	
b.	LAST FIRST MI <b>Robertson, GAIL (Tio's Terr)</b> <b>Roberts, JAKE</b> STREET ADDRESS <b>1800 W. Highway 287</b> CITY STATE ZIP <b>Casa Grande AZ 85194</b> OCCUPATION EMPLOYER <b>Farmers</b>	<b>6-29-14</b>	<b>400<sup>00</sup></b>	
c.	LAST FIRST MI  STREET ADDRESS  CITY STATE ZIP  OCCUPATION EMPLOYER			
d.	LAST FIRST MI  STREET ADDRESS  CITY STATE ZIP  OCCUPATION EMPLOYER			
e.	LAST FIRST MI  STREET ADDRESS  CITY STATE ZIP  OCCUPATION EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A)			

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

City of **CAND-2016-04**

1. Committee Name **ELECT JARANE HENDRIS - HENRY FOR COOLIDGE**

3. Report covering period from **June 1, 2016 - Aug 18, 2016**

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Harbor Freight</b> <b>Casa Grande, AZ</b> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>Government Repair Kit</b>	7-24-14	\$650
4b.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Lowes</b> <b>Casa Grande, AZ</b> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>Brackets for signs</b>	7-24-14	\$13.68
4c.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Lowes</b> <b>Casa Grande</b> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>Landscaping</b>	7-22-14	\$10.85
4d.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Coolidge Post Master</b> <b>Coolidge</b> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>Stamps</b>	7-29-14	\$94.00
4e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED 		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED 		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<b>125.03</b>

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

2. ID# CAND-2016-04

1. Committee Name Elect Joaquin Hendric-Henry for Coolidge City Council

3. Report covering period from June 1, 2016 to Aug 18, 2016

4		IN-KIND CONTRIBUTIONS and EXPENDITURES	DATE	FAIR MARKET VALUE
		NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]			
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]			

PAUL TRUeba  
Tempe AZ

update web site

7-21-16 \$10.00