

**NOTICE OF MEETING  
THE CITY OF COOLIDGE, ARIZONA  
PLANNING AND ZONING COMMISSION  
WEDNESDAY OCTOBER 7, 2020 @ 6:00 P.M.  
COUNCIL CHAMBERS, 911 S. ARIZONA BLVD, COOLIDGE, AZ**

**I. Call to Order:**

**II. Pledge of Allegiance:**

**III. Roll Call:**

**IV. Approval of Minutes:** September 9, 2020

**V. Old Business:**

**A. COOLPZ 20-08-34:** *A Rezoning Application* submitted by Pima Properties #54 LLC changing the *Zoning* from *GENERAL SERVICE (C-3)* to *MULTI-FAMILY RESIDENTIAL (R-4)* on approximately 4.4 acres of land, a portion of APN 204-14-0410.  
**Public Hearing, Discussion and Action.**

**VI. New Business:**

**B. COOLPZ 20-09-38:** *A Conditional Use Permit Application* submitted by Christopher Witcher for placement of a 1,050 square foot *Accessory Structure* in the rear yard at 864 W. Pinkley Avenue in Coolidge, Arizona, APN 204-09-1450, Resolution 20-06.  
**Public Hearing, Discussion and Action.**

**C. COOLPZ 20-06-22:** *A Major General Plan Amendment* initiated by the City of Coolidge changing the *Land Use Classification* from *"AGRICULTURE"* to *"URBAN NEIGHBORHOOD"* on approximately 401.1+/- acres of land.  
**Public Hearing, Discussion and Action.**

**D. COOLPZ 20-07-29:** *A Major General Plan Amendment* submitted by Arboreta Communities changing the *Land Use Classification* from *"AGRICULTURE"* to *"URBAN NEIGHBORHOOD"* on approximately 316 +/- acres of land.  
**Public Hearing, Discussion and Action.**

**E. COOLPZ 20-07-31:** *A Major General Plan Amendment* initiated by the City of Coolidge to expand the *Planning Area Boundary* by 96.8 acres more or less, thereby increasing the area covered from 185.4 square miles to 185.5 square miles and assigning a *Land Use Classification* of *"AGRICULTURE"*.  
**Public Hearing, Discussion and Action.**

**F. COOLPZ 20-08-37:** *A Minor General Plan Amendment* initiated by the City of Coolidge changing the *Land Use Classification* from *"DOWNTOWN CORE"* to *"URBAN NEIGHBORHOOD"* on approximately 4.4 +/- acres of land.  
**Public Hearing, Discussion and Action.**

**VII. Reports from Chairman/Development Services Director:**

**VIII. Call to the Public:**

IN KEEPING WITH THE COMMISSIONS POLICY, WE HOPE YOU CAN EXPRESS YOUR IDEAS IN FIVE MINUTES OR LESS. THE CHAIRPERSON WILL LIMIT DISCUSSION WHENEVER HE/SHE DEEMS SUCH AN ACTION APPROPRIATE TO THE PROPER CONDUCT OF THE MEETING. THE PLANNING AND ZONING COMMISSION CANNOT RESPOND TO ITEMS RAISED UNDER THIS PORTION OF THE AGENDA UNTIL THE PROVISIONS OF THE "OPEN MEETING LAW" HAVE BEEN COMPLIED WITH.

**IX. Adjournment:**

THIS NOTICE IS POSTED IN ACCORDANCE WITH THE CITY CODE 2-4-1 OF THE CITY OF COOLIDGE AND A.R.S. § 38-431, ET SEQ. ALL MEMBERS OF THE PUBLIC ARE INVITED TO ATTEND THIS MEETING.

DATED THIS 24<sup>TH</sup> DAY OF SEPTEMBER, 2020

\_\_\_\_\_  
Tim Hansen – GIS Coordinator

POSTED: \_\_\_\_\_ TIME: \_\_\_\_\_

PERSONS WITH SPECIAL ACCESSIBILITY NEEDS, INCLUDING LARGE PRINT MATERIALS OR INTERPRETERS, SHOULD CONTACT THE ADA COORDINATOR AT (520) 723-5361 OR TDD LINE (520) 723-4653 NO LATER THAN 10:00 A.M. OCTOBER 5, 2020.