

**NOTICE OF MEETING  
THE CITY OF COOLIDGE, ARIZONA  
PLANNING AND ZONING COMMISSION  
WEDNESDAY NOVEMBER 10, 2021 @ 6:00 P.M.  
COUNCIL CHAMBERS, 911 S. ARIZONA BLVD, COOLIDGE, AZ**

*Pursuant to ARS 38-431.02, notice is hereby given to the members of the Planning & Zoning Commission and to the general public that, at a Regular and/or Special Meeting, the Planning & Zoning Commission may vote to go into Executive Session, which will not be open to the public, for legal advice and consultation with the City Attorney(s) on any item listed on the following agenda, pursuant to ARS 38-431-03(A)(3) and (A)(4). An Executive Session may be called at any time during the Meeting, and upon completion, the Planning & Zoning Commission may resume the meeting, open to the public, to address the remaining items on the agenda.*

**I. Call to Order:**

**II. Pledge of Allegiance:**

**III. Roll Call:**

**IV. Approval of Minutes:** October 6, 2021

**V. Old Business:**

**A. COOLPZ 21-08-19:** A *Major Site Plan Application* submitted by Wardah Abbasi on behalf of Storey Energy Center LLC for a *Solar Farm* on approximately 994 acres, located between Fast Track Road and Highway 87, north of Steele Road, in Coolidge, Arizona, APN's 401-21-0300/0310/050A, 401-36-001C/002E/0070.

**Public Hearing, Discussion and Action.**

**VI. New Business:**

**B. COOLPZ 21-10-27:** A proposed *Zoning Code Amendment* submitted by Coolidge property owners to remove *Solar Farm* from the list of Conditionally Permitted Uses in the *Agricultural (AG)* zoning district.

**Public Hearing, Discussion and Action.**

**C. COOLPZ 21-10-30:** A proposed *Zoning Code Amendment* creating an *Industrial Solar Farm Overlay Zone (ISF)* to define appropriate areas for *Solar Farm* development within the City.

**Preliminary Discussion Only.**

**VII. Reports from Chairman/Development Services Director:**

**VIII. Adjournment:**

THIS NOTICE IS POSTED IN ACCORDANCE WITH THE CITY CODE 2-4-1 OF THE CITY OF COOLIDGE AND A.R.S. § 38-431, ET SEQ. ALL MEMBERS OF THE PUBLIC ARE INVITED TO ATTEND THIS MEETING.

DATED THIS 5<sup>th</sup> DAY OF NOVEMBER, 2021

\_\_\_\_\_  
Tim Hansen – GIS Coordinator

POSTED: \_\_\_\_\_

TIME: \_\_\_\_\_

PERSONS WITH SPECIAL ACCESSIBILITY NEEDS, INCLUDING LARGE PRINT MATERIALS/INTERPRETERS, SHOULD CONTACT THE ADA COORDINATOR AT (520) 723-5361 OR TDD LINE (520) 723-4653.